

**Proposal Form**  
**Technology Information Conference**  
**for Administrative Leadership**



**February 21-23, 2012**  
**Peabody Hotel -- Little Rock, Arkansas**

*Please complete all questions. The questions marked "if applicable," are optional.*  
Questions? Email Jason Borgen at [jborgen@portical.org](mailto:jborgen@portical.org)

**Conference Proposal Form**

**Select the one that best describes your presentation:**

- Visionary, inspirational, or thought-provoking
- Practical, how-to, nuts-and-bolts
- A blend of visionary and practical information

**Please indicate the target audience(s) for this presentation.**

- |  |  |
|--|--|
| <input type="checkbox"/> Principals (in first two years in this role)    | <input type="checkbox"/> Key district office personnel |
| <input type="checkbox"/> Principals (2+ years of experience in the role) | <input type="checkbox"/> Superintendents               |
| <input type="checkbox"/> Categorical program directors                   | <input type="checkbox"/> Other <input type="text"/>    |

**Please indicate the technology level(s) you are targeting.**

- Beginning users

Intermediate users Advanced users**Proposed Session Title:**

**Please provide a short description of your session (less than 150 words) for use in the conference program.**

**Please provide a detailed outline (300-600 words) of your session including the objective of the session, how you will engage the participants, and some specific concepts, ideas, and/or resources participants will walk away with.**

**List 1-3 keywords/tags we can associate with your session. Separate each word or phrase with a comma.**

**Length****Select one:** This would be better as a 60-minute breakout session.

- This would be better as a 2-3 hour pre-conference workshop.
- This could be adapted to either of the above.

**Please check ALL dates you would be available to speak.**

- February 21, 2011 (pre-conference workshops only)
- February 22, 2011
- February 23, 2011

**Lead Presenter**

First name	<input type="text"/>
Last name	<input type="text"/>
Role/Job title	<input type="text"/>
Organization	<input type="text"/>
E-mail	<input type="text"/>
Daytime telephone	<input type="text"/>
Evening telephone	<input type="text"/>

**Biography**

**Please provide a short bio for the lead presenter (100-150 words).**

**Please choose the item that best describes your current role.**

- Superintendent
- Principal or Vice/Assistant Principal
- Other district-level administrator
- Other school-level administrator
- County or regional administrator
- Other educational administrator
- Teacher leader
- Vendor or private sector representative
- Consultant
- Other:

**1st Co-Presenter  
(if applicable)**

First name

Last name

Role/Job title

Organization

E-mail

**2nd Co-Presenter  
(if applicable)**

First name

Last name

Role/Job title

Organization

E-mail

**3rd Co-Presenter**  
(if applicable)

First name

Last name

Role/Job title

Organization

E-mail

Below are the National Educational Technology Standards for Administrators (NETS-A). Please check those that relate directly to the content of your presentation. [Click here](#) for a more detailed version of NETS-A.

- |  |   |
|--|---|
| <input type="checkbox"/> Visionary Leadership                | <input type="checkbox"/> Systemic Improvement |
| <input type="checkbox"/> Digital Age Learning Culture        | <input type="checkbox"/> Digital Citizenship  |
| <input type="checkbox"/> Excellence in Professional Practice |   |

**A limited number of rooms will be set as computer labs (with Internet) for hands-on sessions. Please check one:**

- Lab not needed for this session.
- This session requires a lab setting.
- This session would benefit from a lab setting but does not require one.

**All meeting rooms will have an LCD projector, wired Internet connection, and screen. Please check the other items you would need:**

- Computer (if not checked, we would assume you would provide your own laptop for your presentation and VGA adapter for Macs)
-

**Speakers/sound amplification**

Internet connection for presenter

Other:

**Any other special equipment or materials needed?  
(if applicable)**

**Would this be a commercial/vendor sponsored session?**

- Yes
- No
- Potentially (please comment below)

**What else do we need to know about this session to help us in our selection and planning process? (if applicable)**

**TICAL will be selecting portions of some sessions to use for Web-based professional development modules. Do you give TICAL rights to video tape and use your session for professional development modules on the TICAL Web site?**

Yes

No

**I agree to post/upload all handouts and relevant information about my session to the conference online repository.**

Yes

No

Other

Learn more about the conference: [www.ticalconference.org](http://www.ticalconference.org)